

# Matlock Bath Parish Council

**Chair: Peter Baranek**

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**Meeting of Matlock Bath Parish Council to be held on  
Wednesday 6<sup>th</sup> July 2016 at 7.00 pm at The Temple Hotel**

## **AGENDA**

### **A Public Participation**

*A period of not more than 3 minutes will be made available for each member of the public to comment on any matter to a maximum of 15 minutes in total.*

### **B Receive report from Police Representative**

### **C Receive report from County Councillor**

### **D Receive report from District Councillors**

## **Non Exempt Items**

### **1 Apologies**

### **2 Declaration of Members' Interest**

### **3 Acceptance & signing of Minutes**

To accept, **RESOLVE** and sign the Minutes of the May meeting.

### **4 Clerk's report on ongoing matters (not covered on the agenda)**

- **Road Problems on Waterloo Road**
- **Area Community Forum – 26<sup>th</sup> July (Bakewell)**

### **5 Committees**

To receive and accept the Minutes/Notes and to receive verbal updates.

#### **(a) Activities Committee**

- **Village Evening**
- **Christmas & Lighting**
- **WW1**

#### **(b) Communications Committee**

#### **(c) Environment & Conservation Committee**

- **Woodland Trust plants**
- **Trees and Viewpoints (Matlock Civic Association)**

#### **(d) Facilities Committee**

- **Sports Area**
- **War Memorial**

(e) **Finance & General Purposes Committee**

**Payments**

To **RESOLVE** the following payments:

Twigg	£14.35
Temple	£20.00
David Russell (plants) (300176)	£16.98
Cllr M Wilderspin (petrol)	£21.98
Peak District Mining Museum	£200.00
John Gregory & Sons	£93.00
Twigg	£3.82
Plantscape	£576.00
Clerk, Expenses, June 2016	£83.19
AO Cumbernauld (HMRC)	£59.44
John Gregory & Sons	£26.04
Denis Harvey (footpath in Nature Reserve)	£324.00
Clerk, Salary, June 2016	£876.64
Clerk, Materials for sports area	£29.95
Ashover Print	£489.00
<b>TOTAL</b>	<b>£2,834.39</b>

(f) **Planning Committee**

To **RESOLVE** to accept any notes of Committee meetings.

6 **Into the Future Project**

To receive an update.

7 **Neighbourhood Planning**

To **RESOLVE** to consider to introduce neighbourhood plan and apply for funding.

8 **Reports from Outside Body Representatives**

- (a) **Pavilion**
- (b) **Derwent Valley Rail Partnership**
- (c) **Illuminations**
- (d) **Friends of Matlock Bath**
- (e) **Footpaths**

9 **Urgent matters/matters for the next agenda raised in public participation, District Council, County Council or Police Report**

10 **Correspondence/Publications/Information Received**

To note and action any correspondence received.

E-mail from DDDC regarding broken play equipment in Derwent Gardens  
E-mail from resident regarding cleaning of Aquarium roof  
E-mail from resident regarding noise pollution & fireworks  
E-mail from DDDC regarding Matlock Bus Station closing times consultation  
E-mail from DDDC regarding delays with waste and recycling collection  
E-mail from Temple regarding closure of bar facilities

11 **Date of next meeting**