

Matlock Bath Parish Council

Chair: Peter Baranek

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AGENDA

- A Public Participation
- B Receive report from Police Representative
- C Receive report from County Councillor
- D Receive report from District Councillors

Non Exempt Items

- 1 **Apologies**
- 2 **Casual Vacancy & Co-option**
- 3 **Declaration of Members' Interest**
- 4 **Acceptance & signing of Minutes**
To accept and sign the Minutes of the September meeting.
- 5 **Clerk's report on ongoing matters** (not covered on the agenda)
- 6 **Parking Proposal**
To discuss the parking proposal.
- 7 **Committees**
To receive and accept the Minutes/Notes and to receive verbal updates.
 - (a) **Activities Committee**
 - (b) **Allotments Committee**
 - (c) **Communications Committee**
 - (d) **Community Centre Renovation Committee**
 - (e) **Facilities Committee**
 - (f) **Finance Committee**
 - (g) **Planning Committee**
 - (h) **Wapping Nature Reserve Management Committee**
- 8 **Reports from Outside Body Representatives**
 - (a) **Pavilion**
 - (b) **Derwent Valley Rail Partnership**
 - (c) **SNT forum**
 - (d) **Illuminations**
 - (e) **Footpaths**
- 9 **Precept for 2012/2013**
To discuss the recommendation from the Finance Committee on the precept for 2012/2013.
- 10 **Urgent matters/matters for the next agenda raised in public participation**
- 11 **Urgent matters/matters for the next agenda raised in the District Council report**
- 12 **Urgent matters/matters for the next agenda raised in the County Council report**
- 13 **Correspondence/Publications/Information Received**
- 14 **Date of next meeting**