

# Matlock Bath Parish Council

**Chair: Peter Baranek**

**Parish Clerk: W.N. McCartney**

**1, The Old School, Huthwaite Lane, Old Blackwell, Alfreton, Derbyshire, DE55 5HY**

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Meeting of the Parish Council is to be held in the Community Centre, Matlock Bath on Wednesday 31st March 2010 at 7.00pm

## Public Participation

*Members of the public are welcome to attend meetings of the Parish Council (apart from confidential business). Unless otherwise resolved participation in the meeting by members of the public is limited to "Public Participation" for which a period of up to 15 minutes is set aside*

- A. Public Participation.
- B. Receive report from Police Representative
- C. Receive report from County Councillor
- D. Receive report from District Councillors

## Agenda

Non Exempt Items

- 1) Apologies**
- 2) Casual Vacancy and Co-option**
- 3) Declaration of Members Interest**

Under the Parish Councils (Model Code of Conduct) Order 2001 (SI 2001 Number 3576) any member with a personal interest in a matter who attends a meeting of the Authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent. There are further requirements for members whose interest extends to become a "Prejudicial Interest" within the meaning of the Statutory Instrument. Councillors must ensure that their "registration of financial and other interests" is up to date.

- 4) Acceptance & Signing of Previous Minutes**
- 5) Clerk's report on ongoing matters (not covered on the agenda)**
- 6) Community Facilities / Activities**
  - a) Community Centre
  - b) Nature Reserve
  - c) Web Site
  - d) Newsletter
  - e) Sports Area
  - f) Footpaths
  - g) Spring Spree
  - h) Pro Loco Art
  - i) Matlock Bath Signs
  - j) War Memorial
  - k) Photographic competition
  - l) Young people of the village
  - m) Parish Council banner

### **7) Committees**

### **8) Pavilion**

### **9) Finance**

- (a) Statement of Accounts
- (b) Authorisation for approval of payments made since last meeting
- (c) Grant Applications

**10) Planning Applications**

**11) Urgent matters / matters for the next agenda raised in public participation**

**12) Urgent matters / matters for the next agenda raised in the District Council report**

**13) Urgent matters / matters for the next agenda raised in the County Council report**

**14) Correspondence/Publications/Information Received**

**15) Risk Assessment/Budget Monitoring**

**16) Date of next meeting**